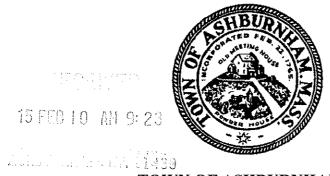
**Board of Selectmen** Extension 0 **Town Administrator** Extension 0 **Town Accountant** Extension 1, Option 3 Town Clerk Extension 3 Tax Collector Extension 1, Option 2 Treasurer Extension 1, Option 1 **Board of Assessors** Extension 2 Land Use Office Extension 6 Planning Board Extension 4, Option 1 Conservation Commission Extension 4, Option 2



**TOWN OF ASHBURNHAM** 

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

Board of Health Agenda
Tuesday February 17, 2015
6:30 PM
Town Hall
Center Meeting Room
32 Main Street
Ashburnham, MA

6:30 PM Convene

Approve Agenda

Approve Minutes: 1/5/2015

# Hearings:

• 6:35pm – Chris Knuth RE: 222 Ashby Road two variances and one local variance

## **Septic Permits:**

#### Discussion:

### Correspondence

- Building Commissioner Activity Report December 2014
- Newsletter Wachusett Medical Reserve Corps
- Other Correspondence

## Any other business...

NOTE: This meeting was rescheduled from 2/2/2015 due to snow storm town hall was closed.